 Primrose Schools

**[Affiliated to the ICSE board]**

(A Unit of Primrose Educational Trust, Chennai)

**ISO 9001: 2015 Certified**

No. 1/367, East Coast Road, Injambakkam, Chennai – 600115, 044-24530247, 248, 249

www.primroseschools.in

Cir.No.30/PS/INJ/C/2023-2024 16th September, 2023

**NATIONAL GIRLS KABADDI TOURNAMENT – 2023**

Dear Parent,

Your ward \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Class \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is selected to participate in the CISCE National Kabaddi Tournament happening on **25th to 27th September 2023 at Julien Day School, Kalyani, WB.**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.no** | **Date** |  | **Details** |
| 1. | 23rd Sep | 7.00 Am | Boarding train from Chennai Central  Train # - 12842, Train Name – Coromandel Exp |
| 2. | 24th Sep | 10.40 Am | Reaching Shalimar. Travelling to Kalyani local train/bus. Stay at Kalyani. |
| 3. | 25th Sep to 27th Sep | Full Day | National Tournament at **at Julien Day School,** A**-10, School Area, Kalyani, West Bengal 741235.** |
| 4. | 28th Sep | 3.20 Pm | Boarding train from Shalimar  Train # - 12841, Train Name – Coromandel Exp |
| 5. | 29th Sep | 4.50 Pm | Reaching Chennai Central |

**Amount to be paid for the Nationals Tournament Rs. 18,600/- on or before 20th September 2023:**

* Registration charges – Rs. 3600/-
* Local Transport, Accommodation and food – Rs. 15000/-

Details of the accommodation will be shared shortly.

For any queries, please contact Mr. Gokulnath P.ET – Mobile # 9500096908.

Warm Regards,

Principal, Primrose Schools

------------------------------------------------------------------------------------------------------------------------------------

**Parent Consent Form – National Kabaddi Tournament 2023**

Please return this form on or before 19th September, 2023 to the coordinator.

Child’s Name & Class \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I approve of my son’s/daughter’s upcoming National kabaddi tournament and camp. I fully support his/her participation in it. I will cooperate with the decisions taken by the host school in the best interest of my child.

In case of emergency contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signed (Parent / Guardian)