 Primrose Schools

**[Affiliated to the ICSE board]**

(A Unit of Primrose Educational Trust, Chennai)

**ISO 9001: 2015 Certified**

No. 1/367, East Coast Road, Injambakkam, Chennai – 600115, 044-24530247, 248, 249

www.primroseschools.in

Cir.No.29/PS/INJ/C/2023-2024 07th September, 2023

**NATIONAL KABADDI TOURNAMENT – 2023**

Dear Parent,

Your ward \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Class \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is selected to participate in the CISCE National Kabaddi Tournament happening on **25th to 28th September 2023 at Agrasain Boys’ School, Howrah, WB.**

|  |  |  |
| --- | --- | --- |
| **S.no** | **Date** | **Details** |
| 1. | 9th Sep | Starting from Perungalathur via Bus |
| 2. | 10th Sep – 20th Sep | Camp at Excel Central School, Thiruvattar |
| 3. | 22nd Sep | Flight from Chennai Airport |
| 4. | 23rd Sep – 28th Sep | National Tournament at **Agrasain Boys’ School, Howrah, WB.** |
| 5. | 29th Sep | Return to Chennai via Flight |

**Amount to be paid for the Camp on or before 09th Sep 2023: Rs. 9000/- which includes**

* Bus transport – Chennai to Marthandam.
* Local Transport to the school
* Camp accommodation and food – Rs. 500/- Per day (10 days X 500 = Rs. 5000/-)

**Amount to be paid for the Nationals Tournament on or before 15th September 2023:**

* Flight Charges – To and Fro – Rs. 17000/-, which you had paid already
* Registration charges – Rs. 3600/-
* Tamilnadu Team Jersey – Rs. 850
* Accommodation and food will be provided by the host school.

For any queries, please contact Mr. Gokulnath P.ET – Mobile # 9500096908.

Warm Regards,

Principal, Primrose Schools

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**Parent Consent Form – National Kabaddi Tournament 2023**

Please return this form on or before 09th September, 2023 to the coordinator.

Child’s Name & Class \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I approve of my son’s/daughter’s upcoming National kabaddi tournament and camp. I fully support his/her participation in it. I will cooperate with the decisions taken by the host school in the best interest of my child.

In case of emergency contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signed (Parent / Guardian)